

TABLE 13.10.020(c)

Type of Building, Structure or Use		Equivalent Dwelling Units
(1)	Each space of a trailer court or mobilehome park	1.00
(2)	Each duplex	2.00
(3)	Each separate apartment in an apartment house	1.00
(4)	Each housing accommodation designed for occupancy by a single person or one family, irrespective of the number actually occupying such accommodation	1.00
(5)	Each room of a lodginghouse, boardinghouse, hotel, motel or other multiple dwelling designed for sleeping accommodations for one or more individuals	
	♦ Without cooking facilities	0.60
	♦ With cooking facilities	1.00
(6)	Churches, theaters and auditoriums, per each unit of seating capacity (a unit being one hundred fifty persons or any fraction thereof)	1.33
(7)	Restaurants:	
	♦ No seating	2.67
	♦ Seating	2.67 plus 1.00 per each 7 seats or fraction thereof
	Delicatessen or fast food, using only disposable tableware:	
	♦ No seating	2.67
	♦ Seating	2.67 plus 1.00 per each 21 seats or fraction thereof
(8)	Automobile service stations:	
	♦ Not more than four gasoline pumps	2.00
	♦ More than four gasoline pumps	3.00
(9)	Self-service laundries, per each washer	0.75

TABLE 13.10.020(c)

Type of Building, Structure or Use		Equivalent Dwelling Units
(10)	Office space in industrial or commercial establishments not listed above and warehouses	Divide the gross floor area of the building in square feet by 1800
(11)	Schools:	
♦	Elementary Schools: For each sixty pupils or fraction thereof	1.00
♦	Junior High Schools: For each fifty pupils or fraction thereof	1.00
♦	High Schools: For each thirty pupils or fraction thereof	1.00
(12)	In the case of all commercial, industrial and business establishments not included in subdivisions 1 through 10, inclusive, of this subsection the number of equivalent dwelling units shall be determined in each case by the city engineer and shall be based upon his estimate of the volume and type of wastewater to be discharged into the sewer. The provisions of Chapter 13.16 shall apply to all cases under this subsection and an industrial waste permit shall be required. Any such permit, issued for any use hereunder, shall include a specific volume of sewage authorized for such use. If said amount is exceeded, it shall be grounds for revocation of this permit.	

(NOT SO)

BRIEF GUIDE OF VEHICULAR TRAFFIC GENERATION RATES FOR THE SAN DIEGO REGION



401 B Street, Suite 800
San Diego, California 92101
(619) 595-5300 • Fax (619) 595-5305

APRIL 2002

NOTE: This listing only represents a *guide* of average, or estimated, traffic generation "driveway" rates and some very general trip data for land uses (emphasis on acreage and building square footage) in the San Diego region. These rates (both local and national) are subject to change as future documentation becomes available, or as regional sources are updated. For more specific information regarding traffic data and trip rates, please refer to the San Diego Traffic Generators manual. *Always check with local jurisdictions for their preferred or applicable rates.*

LAND USE	TRIP CATEGORIES [PRIMARY:DIVERTED:PASS-BY]	ESTIMATED WEEKDAY VEHICLE TRIP GENERATION RATE (DRIVEWAY)	HIGHEST PEAK HOUR % (plus IN:OUT ratio) Between 6:00-9:30 A.M. Between 3:00-6:30 P.M.		TRIP LENGTH (Miles) ¹
AGRICULTURE (Open Space).....	[80:18:2]	2/acre**			10.8
AIRPORT	[78:20:2]				12.5
Commercial		60/acre, 100/flight, 70/1000 sq. ft.* **	5% (6:4)	6% (5:5)	
General Aviation		6/acre, 2/flight, 6/based aircraft**	9% (7:3)	15% (5:5)	
Heliports		100/acre**			
AUTOMOBILE²					
Car Wash					
Automatic		900/site, 600/acre**	4% (5:5)	9% (5:5)	
Self-serve		100/wash stall**	4% (5:5)	8% (5:5)	
Gasoline.....	[21:51:28]				2.8
with/Food Mart		180/vehicle fueling space**	7% (5:5)	8% (5:5)	
with/Food Mart & Car Wash		155/vehicle fueling space**	8% (5:5)	9% (5:5)	
Older Service Station Design		150/vehicle fueling space, 900/station**	7% (5:5)	9% (5:5)	
Sales (Dealer & Repair)		50/1000 sq. ft., 300/acre, 60/service stall**	5% (7:3)	8% (4:6)	
Auto Repair Center		20/1000 sq. ft., 400/acre, 20/service stall*	8% (7:3)	11% (4:6)	
Auto Parts Sales		60/1000 sq. ft.**	4%	10%	
Quick Lube		40/service stall**	7% (6:4)	10% (5:5)	
Tire Store		25/1000 sq. ft., 30/service stall**	7% (6:4)	11% (5:5)	
CEMETERY		5/acre*			
CHURCH (or Synagogue).....	[64:25:11]	9/1000 sq. ft., 30/acre** (quadruple rates for Sunday, or days of assembly)	5% (6:4)	8% (5:5)	5.1
COMMERCIAL/RETAIL³					
Super Regional Shopping Center (More than 80 acres, more than 800,000 sq. ft., w/usually 3+ major stores)		35/1000 sq. ft., ^c 400/acre*	4% (7:3)	10% (5:5)	
Regional Shopping Center.....	[54:35:11]	50/1000 sq. ft., ^c 500/acre*	4% (7:3)	9% (5:5)	5.2
(40-80 acres, 400,000-800,000 sq. ft., w/usually 2+ major stores)					
Community Shopping Center.....	[47:31:22]	80/1000 sq. ft., 700/acre* **	4% (6:4)	10% (5:5)	3.6
(15-40 acres, 125,000-400,000 sq. ft., w/usually 1 major store, detached restaurant(s), grocery and drugstore)					
Neighborhood Shopping Center (Less than 15 acres, less than 125,000 sq. ft., w/usually grocery & drugstore, cleaners, beauty & barber shop, & fast food services)		120/1000 sq. ft., 1200/acre* **	4% (6:4)	10% (5:5)	
Commercial Shops.....	[45:40:15]				4.3
Specialty Retail/Strip Commercial		40/1000 sq. ft., 400/acre*	3% (6:4)	9% (5:5)	
Electronics Superstore		50/1000 sq. ft.**		10% (5:5)	
Factory Outlet		40/1000 sq. ft.**	3% (7:3)	9% (5:5)	
Supermarket		150/1000 sq. ft., 2000/acre* **	4% (7:3)	10% (5:5)	
Drugstore		90/1000 sq. ft.**	4% (6:4)	10% (5:5)	
Convenience Market (15-16 hours)		500/1000 sq. ft.**	8% (5:5)	8% (5:5)	
Convenience Market (24 hours)		700/1000 sq. ft.**	9% (5:5)	7% (5:5)	
Convenience Market (w/gasoline pumps)		850/1000 sq. ft., 550/vehicle fueling space**	6% (5:5)	7% (5:5)	
Discount Club		60/1000 sq. ft., 600/acre* **	1% (7:3)	9% (5:5)	
Discount Store		60/1000 sq. ft., 600/acre**	3% (6:4)	8% (5:5)	
Furniture Store		6/1000 sq. ft., 100/acre**	4% (7:3)	9% (5:5)	
Lumber Store		30/1000 sq. ft., 150/acre**	7% (6:4)	9% (5:5)	
Home Improvement Superstore		40/1000 sq. ft.**	5% (6:4)	8% (5:5)	
Hardware/Paint Store		60/1000 sq. ft., 600/acre**	2% (6:4)	9% (5:5)	
Garden Nursery		40/1000 sq. ft., 90/acre**	3% (6:4)	10% (5:5)	
Mixed Use: Commercial (w/supermarket)/Residential		110/1000 sq. ft., 2000/acre* (commercial only)	3% (6:4)	9% (5:5)	
		5/dwelling unit, 200/acre* (residential only)	9% (3:7)	13% (6:4)	

LAND USE	TRIP CATEGORIES (PRIMARY:DIVERTED:PASS-BY)*	ESTIMATED WEEKDAY VEHICLE TRIP GENERATION RATE (DRIVEWAY)	HIGHEST PEAK HOUR % (plus IN:OUT ratio) Between 6:00-9:30 A.M. Between 3:00-6:30 P.M.		TRIP LENGTH (Miles)*
EDUCATION					
University (4 years)	[91:9:0]	2.4/student, 100 acre*	10% (8:2)	9% (3:7)	8.9
Junior College (2 years)	[92:7:1]	1.2/student, 24/1000 sq. ft., 120/acre* **	12% (8:2)	9% (6:4)	9.0
High School	[75:19:6]	1.3/student, 15/1000 sq. ft., 60/acre* **	20% (7:3)	10% (4:6)	4.8
Middle/Junior High	[63:25:12]	1.4/student, 12/1000 sq. ft. 50/acre**	30% (6:4)	9% (4:6)	5.0
Elementary	[57:25:10]	1.6/student, 14/1000 sq. ft., 90/acre* **	32% (6:4)	9% (4:6)	3.4
Day Care	[28:58:14]	5/child, 80/1000 sq. ft.**	17% (5:5)	18% (5:5)	3.7
					3.4
FINANCIAL^s	[35:42:23]				
Bank (Walk-In only)		150/1000 sq. ft., 1000/acre* **	4% (7:3)	8% (4:6)	
with Drive-Through		200/1000 sq. ft., 1500/acre*	5% (6:4)	10% (5:5)	
Drive-Through only		250 (125 one-way)/lane*	3% (5:5)	13% (5:5)	
Savings & Loan		60/1000 sq. ft., 600/acre**	2%	9%	
Drive-Through only		100 (50 one-way)/lane**	4%	15%	
					8.3
HOSPITAL	[73:25:2]				
General		20/bed, 25/1000 sq. ft., 250/acre*	8% (7:3)	10% (4:6)	
Convalescent/Nursing		3/bed**	7% (6:4)	7% (4:6)	
INDUSTRIAL					
Industrial/Business Park (commercial included)	[79:19:2]	16/1000 sq. ft., 200/acre* **	12% (8:2)	12% (2:8)	9.0
Industrial Park (no commercial)		8/1000 sq. ft., 90/acre**	11% (9:1)	12% (2:8)	
Industrial Plant (multiple shifts)	[92:5:3]	10/1000 sq. ft., 120/acre*	14% (8:2)	15% (3:7)	11.7
Manufacturing/Assembly		4/1000 sq. ft., 50/acre**	19% (9:1)	20% (2:8)	
Warehousing		5/1000 sq. ft., 60/acre**	13% (7:3)	15% (4:6)	
Storage		2/1000 sq. ft., 0.2/vault, 30/acre*	6% (5:5)	9% (5:5)	
Science Research & Development		8/1000 sq. ft., 80/acre*	16% (9:1)	14% (1:9)	
Landfill & Recycling Center		6/acre	11% (5:5)	10% (4:6)	
LIBRARY	[44:44:12]	50/1000 sq. ft., 400/acre**	2% (7:3)	10% (5:5)	3.9
					7.6
LODGING	[58:38:4]				
Hotel (w/convention facilities/restaurant)		10/occupied room, 300/acre	6% (6:4)	8% (6:4)	
Motel		9/occupied room, 200/acre*	8% (4:6)	9% (6:4)	
Resort Hotel		8/occupied room, 100/acre*	5% (6:4)	7% (4:6)	
Business Hotel		7/occupied room**	8% (4:6)	9% (6:4)	
MILITARY	[82:16:2]	2.5/military & civilian personnel*	9% (9:1)	10% (2:8)	11.2
OFFICE					
Standard Commercial Office	[77:19:4]	20/1000 sq. ft., ^o 300/acre*	14% (9:1)	13% (2:8)	8.8
(less than 100,000 sq. ft.)					
Large (High-Rise) Commercial Office	[82:15:3]	17/1000 sq. ft., ^o 600/acre*	13% (9:1)	14% (2:8)	10.0
(more than 100,000 sq. ft., 6+ stories)					
Office Park (400,000+ sq. ft.)		12/1000 sq.ft., 200/acre* **	13% (9:1)	13% (2:8)	
Single Tenant Office		14/1000 sq. ft., 180/acre*	15% (9:1)	15% (2:8)	8.8
Corporate Headquarters		7/1000 sq. ft., 110/acre*	17% (9:1)	16% (1:9)	
Government (Civic Center)	[50:34:16]	30/1000 sq. ft.**	9% (9:1)	12% (3:7)	6.0
Post Office					
Central/Walk-In Only		90/1000 sq. ft.**	5%	7%	
Community (not including mail drop lane)		200/1000 sq. ft., 1300/acre*	6% (6:4)	9% (5:5)	
Community (w/mail drop lane)		300/1000 sq. ft., 2000/acre*	7% (5:5)	10% (5:5)	
Mail Drop Lane only		1500 (750 one-way)/lane*	7% (5:5)	12% (5:5)	
Department of Motor Vehicles		180/1000 sq. ft., 900/acre**	6% (6:4)	10% (4:6)	
Medical-Dental	[60:30:10]	50/1000 sq. ft., 500/acre*	6% (8:2)	11% (3:7)	6.4
PARKS	[66:28:6]				
City (developed w/meeting rooms and sports facilities)		50/acre*	4%	8%	5.4
Regional (developed)		20/acre*	13% (5:5)	9% (5:5)	
Neighborhood/County (undeveloped)		5/acre (add for specific sport uses), 6/picnic site* **			
State (average 1000 acres)		1/acre, 10/picnic site**			
Amusement (Theme)		80/acre, 130/acre (summer only)**		6% (6:4)	
San Diego Zoo		115/acre*			
Sea World		80/acre*			

LAND USE	TRIP CATEGORIES (PRIMARY:DIVERTED:PASS-BY)*	ESTIMATED WEEKDAY VEHICLE TRIP GENERATION RATE (DRIVEWAY)	HIGHEST PEAK HOUR % (plus IN:OUT ratio) Between 6:00-9:30 A.M. Between 3:00-6:30 P.M.		TRIP LENGTH (Miles)*
RECREATION					
Beach, Ocean or Bay	[52:39:9]	600/1000 ft. shoreline, 60/acre*			6.3
Beach, Lake (fresh water)		50/1000 ft. shoreline, 5/acre*			
Bowling Center		30/1000 sq. ft., 300/acre, 30/lane **	7% (7:3)	11% (4:6)	
Campground		4/campsite**	4%	8%	
Golf Course		7/acre, 40/hole, 700/course* **	7% (8:2)	9% (3:7)	
Driving Range only		70/acre, 14/tee box*	3% (7:3)	9% (5:5)	
Marinas		4/berth, 20/acre* **	3% (3:7)	7% (6:4)	
Multi-purpose (miniature golf, video arcade, batting cage, etc.)		90/acre	2%	6%	
Racquetball/Health Club		30/1000 sq. ft., 300/acre, 40/court*	4% (6:4)	9% (6:4)	
Tennis Courts		16/acre, 30/court**	5%	11% (5:5)	
Sports Facilities					
Outdoor Stadium		50/acre, 0.2/seat*			
Indoor Arena		30/acre, 0.1/seat*			
Racetrack		40/acre, 0.6 seat*			
Theaters (multiplex w/matinee)	[66:17:17]	80/1000 sq. ft., 1.8/seat, 360/screen*	1/3%	8% (6:4)	6.1
RESIDENTIAL					
Estate, Urban or Rural	[86:11:3]	12/dwelling unit**	8% (3:7)	10% (7:3)	7.9
(average 1-2 DU/acre)					
Single Family Detached		10/dwelling unit**	8% (3:7)	10% (7:3)	
(average 3-5 DU/acre)					
Condominium		8/dwelling unit**	8% (2:8)	10% (7:3)	
(or any multi-family 6-20 DU/acre)					
Apartment		6/dwelling unit**	6% (2:6)	9% (7:3)	
(or any multi-family units more than 20 DU/acre)					
Military Housing (off-base, multi-family)					
(less than 6 DU/acre)		8/dwelling unit	7% (3:7)	9% (6:4)	
(6-20 DU/acre)		6/dwelling unit	7% (3:7)	9% (6:4)	
Mobile Home					
Family		5/dwelling unit, 40/acre*	8% (3:7)	11% (6:4)	
Adults Only		3/dwelling unit, 20/acre*	9% (3:7)	10% (6:4)	
Retirement Community		4/dwelling unit**	5% (4:6)	7% (6:4)	
Congregate Care Facility		2.5/dwelling unit**	4% (6:4)	8% (5:5)	
RESTAURANT*					
Quality	[51:37:12]	100/1000 sq. ft., 3/seat, 500/acre* **	1% (6:4)	8% (7:3)	4.7
Sit-down, high turnover		160/1000 sq. ft., 6/seat, 1000/acre* **	8% (5:5)	8% (6:4)	
Fast Food (w/drive-through)		650/1000 sq. ft., 20/seat, 3000/acre* **	7% (5:5)	7% (5:5)	
Fast Food (without drive through)		700/1000 sq. ft.**	5% (6:4)	7% (5:5)	
Delicatessen (7am-4pm)		150/1000 sq. ft., 11/seat*	9% (6:4)	3% (3:7)	
TRANSPORTATION					
Bus Depot		25/1000 sq. ft.**			
Truck Terminal		10/1000 sq. ft., 7/bay, 80/acre**	9% (4:6)	8% (5:5)	
Waterport/Marine Terminal		170/berth, 12/acre**			
Transit Station (Light Rail w/parking)		300/acre, 2 1/2/parking space (4/occupied)**	14% (7:3)	15% (3:7)	
Park & Ride Lots		400/acre (600/paved acre), 5/parking space (8/occupied)* **	14% (7:3)	15% (3:7)	

* Primary source: *San Diego Traffic Generators*.

** Other sources: *ITE Trip Generation Report [6th Edition]*, Trip Generation Rates (other agencies and publications), various SANDAG & CALTRANS studies, reports and estimates.

* Trip category percentage ratios are daily from local household surveys, often cannot be applied to very specific land uses, and do not include non-resident drivers

(draft SANDAG *Analysis of Trip Diversion*, revised November, 1990):

PRIMARY - one trip directly between origin and primary destination.

DIVERTED - linked trip (having one or more stops along the way to a primary destination) whose distance compared to direct distance ≥ 1 mile.

PASS-BY - undiverted or diverted < 1 mile.

¹ Trip lengths are average weighted for all trips to and from general land use site. (All trips system-wide average length = 6.9 miles)

² Fitted curve equation: $\ln(T) = 0.502 \ln(x) + 6.945$ } T = total trips, $x = 1,000$ sq. ft.

³ Fitted curve equation: $\ln(T) = 0.756 \ln(x) + 3.950$ }

⁴ Fitted curve equation: $t = -2.169 \ln(d) + 12.85$ t = trips/DU, d = density (DU/acre), DU = dwelling unit

⁵ Suggested PASS-BY (undiverted or diverted < 1 mile) percentages for trip rate reductions only during P.M. peak period (based on combination of local data/review and Other sources**):

COMMERCIAL/RETAIL

Regional Shopping Center	20%
Community	30%
Neighborhood	40%
Specialty Retail/Strip Commercial (other)	10%
Supermarket	40%
Convenience Market	50%
Discount Club/Store	30%

FINANCIAL

Bank	25%
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AUTOMOBILE

Gasoline Station	50%
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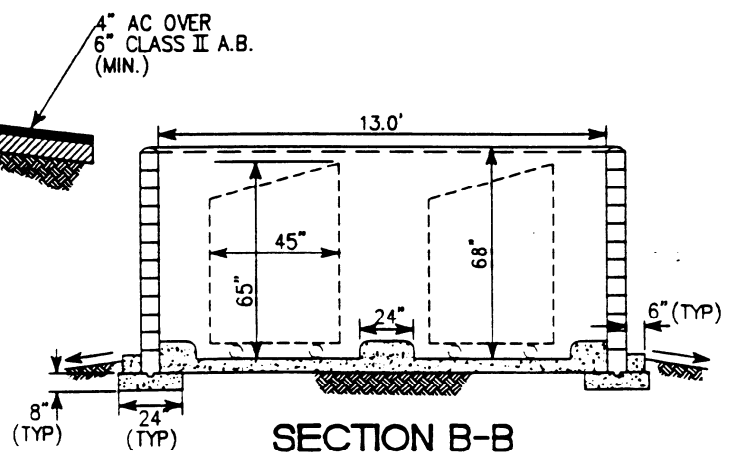
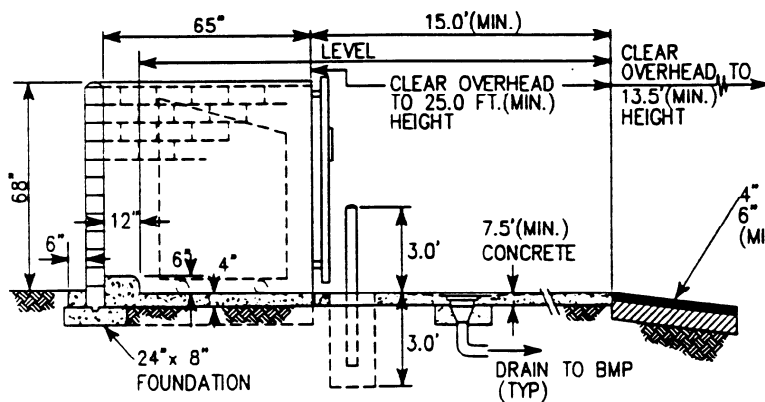
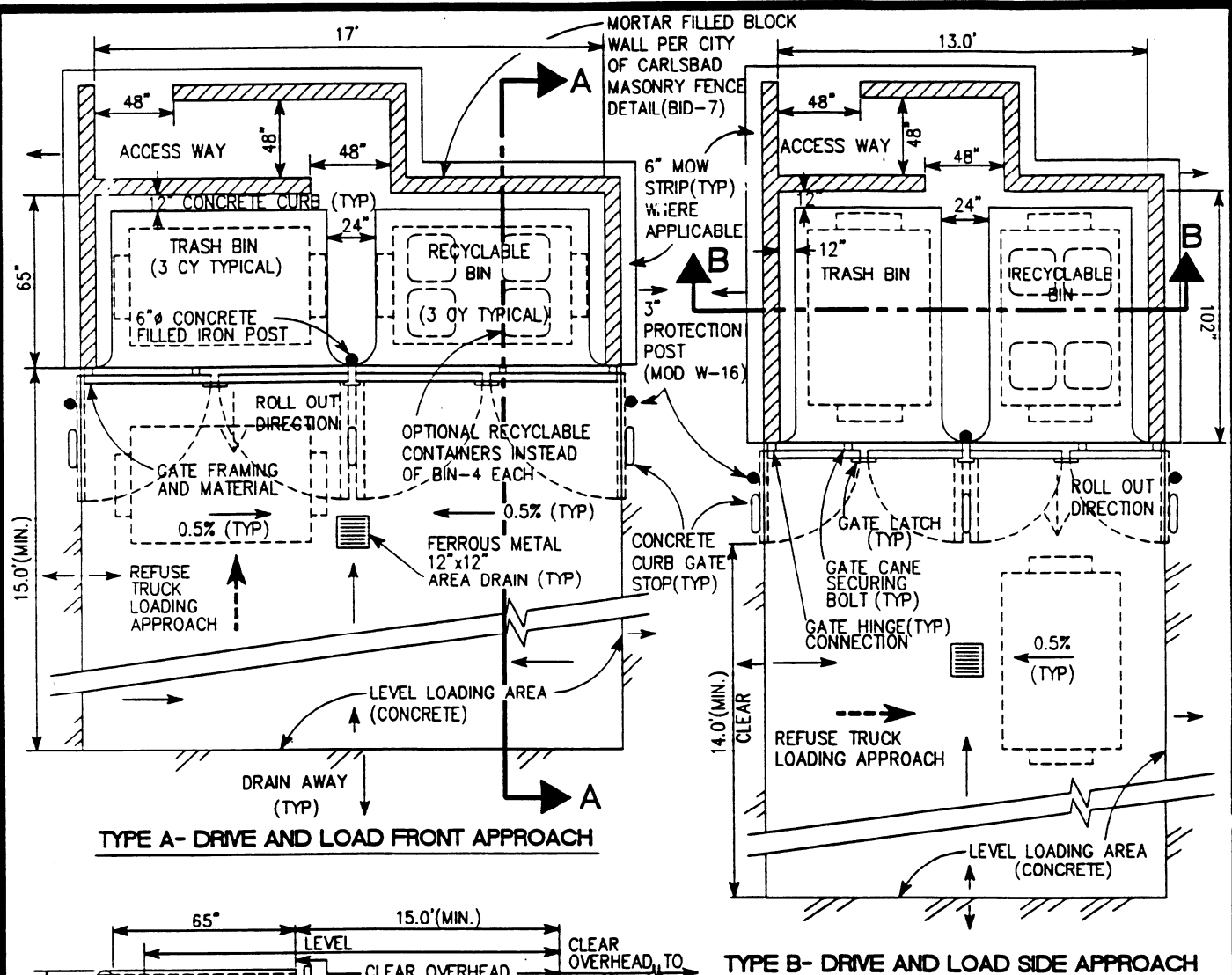
RESTAURANT

Quality	10%
Sit down high turnover	20%
Fast Food	40%

* Trip Reductions - In order to help promote regional "smart growth" policies, and acknowledge San Diego's expanding mass transit system, consider vehicle trip rate reductions (with proper documentation and necessary adjustments for peak periods). The following are some examples:

[1] A 5% daily trip reduction for land uses with transit access or near transit stations accessible within 1/4 mile.


[2] Up to 10% daily trip reduction for mixed-use developments where residential and commercial retail are combined (demonstrate mode split of walking trips to replace vehicular trips).



SHEET 1 OF 2

REV.	APPROVED	DATE

CITY OF CARLSBAD
REFUSE BIN ENCLOSURE
FOR 3 CUBIC YARD BINS

		4-20-93
CITY ENGINEER		DATE
SUPPLEMENTAL STANDARD NO.		GS-16

NOTES:

1. LOCATION OF REFUSE BIN ENCLOSURES SHALL BE APPROVED BY THE PLANNING DIRECTOR AND THE CITY ENGINEER. ENCLOSURE SHALL BE OF SIMILAR COLORS AND/OR MATERIALS AS THE PROJECT TO THE SATISFACTION OF THE PLANNING DIRECTOR.
2. THE ENCLOSURE SLAB AND LOADING AREA SHALL BE LEVEL IN ORDER TO FACILITATE THE ROLLING OF BINS FOR LOADING POSITIONING.
3. GATES SHALL BE MOUNTED SO THAT THEY SWING FULLY OPEN WITH NO PROTRUSION INTO THE PATH OF THE BIN. THE GATES SHALL HAVE CHAINS, HOOKS OR PIN STOPS AT THEIR FULL OPEN POSITION TO HOLD THEM OPEN.
4. ALL GATE CONNECTION LATCHES, SECURING BOLTS, FRAMING, AND HINGES SHALL BE HEAVY DUTY TYPE AND PAINTED OR TREATED AGAINST CORROSION.
5. GATE MATERIALS TO BE APPROVED BY PLANNING DIRECTOR.
6. POSITIVE DRAINAGE AWAY FROM THE ENCLOSURE AND LOADING AREAS SHALL BE PROVIDED AND MAINTAINED.
7. ALTERNATIVE CONFIGURATION AND LOCATION OF THE ACCESS WAY MAY BE ACCEPTABLE ON A CASE BY CASE BASIS PROVIDED NO PORTION OF THE TRASH BINS ARE DIRECTLY VISIBLE TO THE PUBLIC.
8. LOADING AND ENCLOSURE AREA DRAINAGE SHALL BE INDEPENDENT AND DRAINED TOWARDS AN APPROVED SITE BMP.
9. DEVELOPMENT PROJECTS SHALL INCORPORATE THE REQUIREMENTS OF THE "MODEL ORDINANCE OF THE CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD RELATING TO AREAS FOR COLLECTING AND LOADING RECYCLABLE MATERIALS".
10. AREAS FOR RECYCLING SHALL BE ADEQUATE IN CAPACITY, NUMBER AND DISTRIBUTION TO SERVE THE DEVELOPMENT WHERE THE PROJECT OCCURS.
11. RECYCLING AREAS SHALL BE SECURED TO PREVENT THE THEFT OF RECYCLABLE MATERIALS BY UNAUTHORIZED PERSONS WHILE ALLOWING AUTHORIZED PERSONS ACCESS FOR DISPOSAL OF MATERIALS.
12. RECYCLING AREAS OR THE BINS AND CONTAINERS PLACED THEREIN MUST PROVIDE PROTECTION AGAINST SEVERE ENVIRONMENTAL CONDITIONS WHICH MIGHT RENDER THE COLLECTED MATERIALS UNMARKETABLE.
13. A SIGN CLEARLY IDENTIFYING ALL RECYCLING AND SOLID WASTE COLLECTION AND LOADING AREAS AND THE MATERIALS ACCEPTED THEREIN SHALL BE POSTED ADJACENT TO ALL POINTS OF ACCESS TO THE RECYCLING AREAS.
14. EACH RECYCLING AREA WITHIN A MULTI-FAMILY RESIDENTIAL DEVELOPMENT SHALL BE NO GREATER THAN 250 FEET FROM EACH LIVING UNIT.

SHEET 2 OF 2

REV.	APPROVED	DATE	CITY OF CARLSBAD	<i>[Signature]</i> 4-20-93
			REFUSE BIN ENCLOSURE FOR 3 CUBIC YARD BINS	CITY ENGINEER
				DATE
				SUPPLEMENTAL STANDARD NO. GS-16



City of Carlsbad

Planning Department

DISCLOSURE STATEMENT

Applicant's statement or disclosure of certain ownership interests on all applications which will require discretionary action on the part of the City Council or any appointed Board, Commission or Committee.

The following information **MUST** be disclosed at the time of application submittal. Your project cannot be reviewed until this information is completed. Please print.

Note:

Person is defined as "Any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver, syndicate, in this and any other county, city and county, city municipality, district or other political subdivision or any other group or combination acting as a unit."

Agents may sign this document; however, the legal name and entity of the applicant and property owner must be provided below.

1. **APPLICANT** (Not the applicant's agent)

Provide the **COMPLETE, LEGAL** names and addresses of **ALL** persons having a financial interest in the application. If the applicant includes a corporation or partnership, include the names, title, addresses of all individuals owning more than 10% of the shares. IF NO INDIVIDUALS OWN MORE THAN 10% OF THE SHARES, PLEASE INDICATE NON-APPLICABLE (N/A) IN THE SPACE BELOW. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.)

Person _____	Corp/Part _____
Title _____	Title _____
Address _____	Address _____

2. **OWNER** (Not the owner's agent)

Provide the **COMPLETE, LEGAL** names and addresses of **ALL** persons having any ownership interest in the property involved. Also, provide the nature of the legal ownership (i.e., partnership, tenants in common, non-profit, corporation, etc.). If the ownership includes a corporation or partnership, include the names, title, addresses of all individuals owning more than 10% of the shares. IF NO INDIVIDUALS OWN MORE THAN 10% OF THE SHARES, PLEASE INDICATE NON-APPLICABLE (N/A) IN THE SPACE BELOW. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.)

Person _____	Corp/Part _____
Title _____	Title _____



3. **NON-PROFIT ORGANIZATION OR TRUST**

If any person identified pursuant to (1) or (2) above is a nonprofit organization or a trust, list the names and addresses of **ANY** person serving as an officer or director of the non-profit organization or as trustee or beneficiary of the.

Non Profit/Trust_____

Non Profit/Trust_____

Title_____

Title_____

Address_____

Address_____

4. Have you had more than \$500 worth of business transacted with any member of City staff, Boards, Commissions, Committees and/or Council within the past twelve (12) months?

☐

Yes

☐

No

If yes, please indicate person(s):_____

NOTE: Attach additional sheets if necessary.

I certify that all the above information is true and correct to the best of my knowledge.

Signature of owner/date

Signature of applicant/date

Print or type name of owner

Print or type name of applicant

Signature of owner/applicant's agent if applicable/date

Print or type name of owner/applicant's agent

PROJECT DESCRIPTION/EXPLANATION

PROJECT NAME: _____

APPLICANT NAME: _____

Please describe fully the proposed project by application type. Include any details necessary to adequately explain the scope and/or operation of the proposed project. You may also include any background information and supporting statements regarding the reasons for, or appropriateness of, the application. Use an addendum sheet if necessary.

Description/Explanation:

SCREENING OF EQUIPMENT:

Exterior components of plumbing, processing, heating, cooling, and ventilating systems (including but not limited to piping, tanks, stacks, collectors, heating, cooling, and ventilating equipment fans, blowers, ductwork, vents, louver, meters, compressor, motors, incinerators, ovens, etc....) shall not be directly visible from a height of five feet above any ground or ground floor elevation at a distance closer than 500 feet from the closest building wall on any lot. Please provide a display of proper screening material and/ or parapet wall on site plan. See example below.

EXAMPLE OF SCREENING MATERIAL DISPLAY:

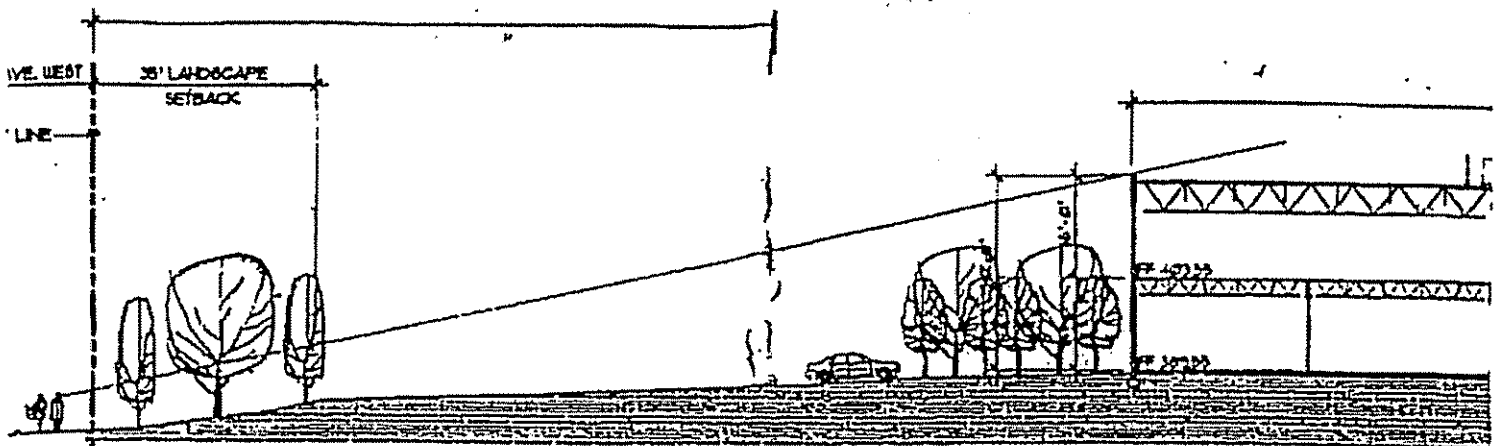
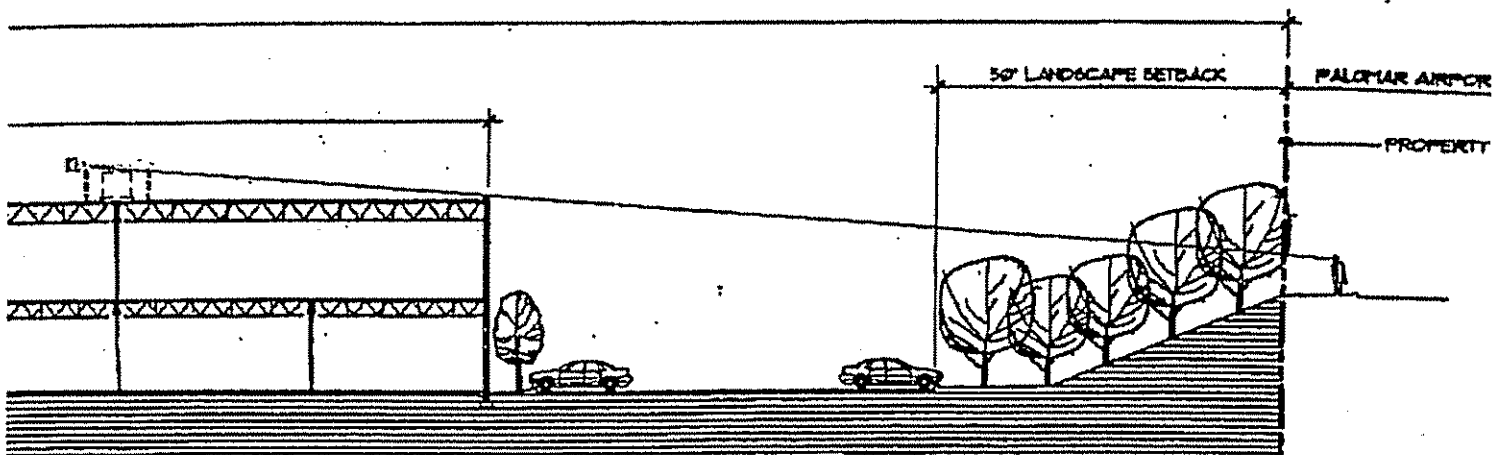


TABLE NO. A-III-A-1
MINIMUM REQUIRED FIRE FLOW AND FLOW DURATION FOR BUILDINGS

FIRE AREA (square feet)					Free Flow (gallons per minute)	Flow Duration (hours)
Type I-F.R. II-F.R. ¹	Type II One-HR III One- HR ¹	Type IV-H.T. V-One- HR ¹	Type II-N III-N ¹	Type V-N ¹		
22,700	12,700	8,200	5,900	3,600	1,500	2
30,200	17,000	10,900	7,900	4,800	1,750	
38,700	21,800	12,900	9,800	6,200	2,000	
48,300	24,200	17,400	12,600	7,700	2,250	
59,000	33,200	21,300	15,400	9,400	2,500	
70,900	39,700	25,500	18,400	11,300	2,750	
83,700	47,100	30,100	21,800	13,400	3,000	3
97,700	54,900	35,200	25,900	15,600	3,250	
112,700	63,400	40,600	29,300	18,000	3,500	
128,700	72,400	46,400	33,500	20,600	3,750	
145,900	82,100	52,500	37,900	23,300	4,000	4
164,200	92,400	59,100	42,700	26,300	4,250	
183,400	103,100	66,000	47,700	29,300	4,500	
203,700	114,600	73,300	53,000	32,600	4,750	
225,200	126,700	81,100	58,600	36,000	5,000	
247,700	139,400	89,200	65,400	39,600	5,250	
271,200	152,600	97,700	70,600	43,400	5,500	
295,900	166,500	106,500	77,000	47,400	5,750	
Greater	Greater	115,800	83,700	51,500	6,000	
"	"	125,500	90,600	55,700	6,250	
"	"	135,500	97,900	60,200	6,500	
"	"	145,800	106,800	64,800	6,750	
"	"	156,700	113,200	69,600	7,000	
"	"	167,900	121,300	74,600	7,250	
"	"	179,400	129,600	79,800	7,500	
"	"	191,400	138,300	85,100	7,750	
"	"	Greater	Greater	Greater	8,000	

1 Types of construction are based upon the Building Code



City of Carlsbad

Planning Department

HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Consultation Of Lists of Sites Related To Hazardous Wastes
(Certification of Compliance with Government Code Section 65962.5)

Pursuant to State of California Government Code Section 65962.5, I have consulted the Hazardous Waste and Substances Sites List compiled by the California Environmental Protection Agency and hereby certify that (check one):

- ☐ The development project and any alternatives proposed in this application **are not** contained on the lists compiled pursuant to Section 65962.5 of the State Government Code.
- ☐ The development project and any alternatives proposed in this application **are** contained on the lists compiled pursuant to Section 65962.5 of the State Government Code.

APPLICANT

Name: _____

Address: _____

Phone Number: _____

PROPERTY OWNER

Name: _____

Address: _____

Phone Number: _____

Address of Site: _____

Local Agency (City and County): _____

Assessor's book, page, and parcel number: _____

Specify list(s): _____

Regulatory Identification Number: _____

Date of List: _____

Applicant Signature/Date

Property Owner Signature/Date

Admin/WebPage/Applications



The Hazardous Waste and Substances Sites List (Cortese List) is used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements in providing information about the location of hazardous materials release sites.

Per the California Environmental Protection Agency's website, "While Government Code Section 65962.5 [referred to as the Cortese List] makes reference to the preparation of a "list," many changes have occurred related to web-based information access since [the amended statute's effective date in] 1992 and this information is now largely available on the Internet sites of the responsible organizations. Those requesting a copy of the Cortese "list" are now referred directly to the appropriate information resources contained on the Internet web sites of the boards or departments that are referenced in the statute."

Below is a list of agencies that maintain information regarding hazardous waste and substances sites.

Department of Toxic Substances Control

www.calepa.ca.gov/sitecleanup/CorteseList/default.htm

www.calepa.ca.gov/database/calsites

www.envirostor.dtsc.ca.gov/public

EnviroStor Help Desk (916) 323-3400

State Water Resources Control Board

geotracker.waterboards.ca.gov

County of San Diego

Department of Environmental Health Services

www.co.san-deigo.ca.us/deh

Hazardous Materials Division

www.sdcounty.ca.gov/deh/hazmat/hazmat_permits.html

Mailing Address:

County of San Diego Department of Environmental Health
P.O. Box 129261
San Diego, CA 92112-9261

Call Duty Specialist for technical questions at (619) 338-2231, fax (619) 338-2377

Environmental Protection Agency

National Priorities Sites ("Superfund" or "CERCLIS")

www.epa.gov/superfund/sites/cursites

(800) 424-9346 or (702) 284-8214

National Priorities List Sites in the United States

www.epa.gov/superfund/sites/npl/npl.htm